SOLICITATION/CONTRACT/ORDER FOR COMMERCIAL ITEMS OFFEROR TO COMPLETE BLOCKS 12, 17, 23, 24, & 30					1. REQUISITION NUMBER				PAG	PAGE 1 OF 4		
2. CONTRACT NO.	3. AWARD/EFFECTIVE	4. ORDER NUM	4. ORDER NUMBER		5. SOLICITATION NUMBER					6. SOLICITATION ISSUE DATE		
SPE300-19-D-4045	2018 NOV 2.0		-			SPE300-17-R-0054					May 30, 2018	
	a. NAME				b. TELEPH calls)	ONE NU	IMBE	R (No co	llect	8. OFFE	R DUE DAT	E/
7. FOR SOLICITATION INFORMATION CALL:	Meghan Freda	3			,					""		
THE OTHER PROPERTY.	TVICGITATI I TCGZ	+			215-7	37-93	332					
9. ISSUED BY	COD	SPE300	10. THIS AC	QUISITI	ON IS	UNRE	ESTR	ICTED C	R 🔯	SET ASIDE	100	_% FOR:
OLA TROOP SUPPORT DIRECTORATE OF SUBSISTENCE 700 ROBBINS AVENUE PHILADELPHIA PA 19111-5096				L BUSINI ONE SM. IESS	_	J (WOS SMAL	8) EI L BU		UNDER PROGE	MA	IEN-OWNE	0
USA Local Admin: MEGHAN FREDA P Email: MEGHAN.FREDA@DLA.N	PHPHBB3 Tel: 215-737-9332 Fax: 21 ML	15-737-4719	VETER	CE-DISA RAN-OW BUSINE	NED 💳] EDW:] 8 (A)	USB			CS: 3118 [.] ESTANDA		
11. DELIVERY FOR FOB DESTIN	IA- 12. DISCOUNT TERMS	3	_				13b.	RATING				
MARKED				TRACT IS A	PINDED				101747/01			
SEE SCHEDULE	Net	Net 30 days		DPAS (15 CFR 70			14. &	RFQ		ICITATION IF8 X RFP		
15 DELIVER TO	COD	DE T	16. ADMINIS	STERED	ВУ	Į:	<u> </u>	IN Q		CODE	SPE300	
											1	
SEE SCHEDULE			SEE BLOCK Criticality F									
17a. CONTRACTOR/ CODE OFFEROR	01FJ3 FACIU	TY	18a; PAYME	NT WILL	BE MADE	BY				CODE	SL4701	
PACIFIC UNLIMITED INC I TRUCKING AND FLEET S 17-3311 CORSAIR RD BARRIGADA GÜ 96913-16 USA	DBA PACIFIC ERVICES		BSM POBO	X 18231	CCOUNTIN 7 1 43218-23							
TELEPHONE NO. 671473437												
175, CHECK IF REMITTA	NCE IS DIFFERENT AND PUT	T SUCH ADDRESS IN		T INVOIC		_		ENDUM	LOCK 1	9a UNLES	SBLOCK	
19, ITEM NO.	20. SCHEDULE OF SUPPLIES/SERVICES				21. QUANTITY	22. UNIT						
See Sch	nedule			:		; ı						
		•										,
25. ACCOUNTING AND APPRO	OPRIATION DATA	•	26. TOTAL AWARD AMOUNT (For Govf. Use Only)									
							•	0,000.00				
=	ORATES BY REFERENCE FAR 52:)A	느	ARE	=	OT ATTACHE	
27B. CONTRACTIPORCHASE	ORDER INCORPORATES BY REF	ERENCE FAR 32 212-4-1							ARE	<u> </u>	OT ATTACHE	
28. CONTRACTOR IS REQUIRED TO SIGN THIS DOCUMENT AND RETURN 1 COPIES TO ISSUING OFFICE CONTRACTOR AGREES TO FURNISH AND DELIVER ALL ITEMS SET FORTH OR OTHERWISE IDENTIFIED ABOVE AND ON ANY ADDITIONAL SHEETS SUBJECT TO THE TERMS AND CONDITIONS SPECIFIED 29. AWARD OF CONTRACT: REF. SPESSON-17-R-0054 DATED 2018-May-30 YOUR OFFER ON SOLICITATION INCLUDING ANY ADDITIONS OR CHANGES WHICH ARE SHEETS SUBJECT TO THE TERMS AND CONDITIONS SPECIFIED. HEREIN IS ACCEPTED AS TO ITEMS:					ON (BLOCK							
	JECT TO THE TERMS AND C	ONDITIONS SPECIFI							COME	DACTINIC	OSSICEDI	
30a SIGNATURE OF OFFERO	RICONTRACTOR		318 UNITED	JOINIE	O OF AME	noli (Š)	Aigin	i ung Ul	- CONT	NAUIING	uppivek)	
30b. NAME AND TITLE OF SIG		c, DATE SIGNED	31b. NAME (nt)	31c.	DATE SIGN	ED
				5000 Slotnick 11/20/					1/20/2	2018		

19. ITEM NO	_	20. SCHEOULE OF SUPPLIES/SERVICES			21, QUANTITY	22. UNIT	23. UNIT PRICE	. 24. AMOUNT				
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A AMERICAN												
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328. QUANTITY IN	COLUMN	21 HAS BEEN				*************		<u> </u>	<u>, , , , , , , , , , , , , , , , , , , </u>			
RECEIVED			ED, AND CONFORMS	то тн	E CONTRA	CT, EXCEPT	AS NOTED): 				
32b, SIGNATURE OF AUTHORIZED GOVERNMENT REPRESENTATIVE			32c. DATE		32d. PRIN	TED NAME AN	NO TITLE	OF AUTHORIZED GO	OVERNMENT			
32e MAILING ADDRESS OF AUTHORIZED GOVERNMENT RE			NT REPRESENTATIVE		32f. TELE	PHONE NUMB	NE NUMBER OF AUTHORIZED GOVERNMENT REPRESENTATIVE					
					32g. E-MAIL OF AUTHORIZED GOVERNMENT REPRESENTATIVE							
33. SHIP NUMBER		34. VOUCHER NUMBER	35. AMOUNT VERIFIED 36, PAYE		ENT 37. CHECK NUMBER							
PARTIAL 38. S/R ACCOUNT	FINAL	39. S/R VOUCHER NUMBER	40. PAID BY		c	OMPLETE [PAR	rial Final				
41a. I CERTIFY TH 41b. SIGNATURE	AND TITL	UNT IS CORRECT AND PROP E OF CERTIFYING OFFICER	PER FOR PAYMENT	42a. F	RECEIVED	BY (Prínt)		 -				
				42b. F	RECEIVED	AT (Location)		· · ·				
				42c. [42c DATE REC'D (YY/MM/DD) 42d TOTAL CONTAINERS							

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CONTINUATION SHEET	REFERENCE NO. OF DOCUMENT BEING CONTINUED:	PAGE 3 OF 4 PAGES
	SPE300-19-D-4045	

SEE ATTACHMENT 1, FOR STATEMENT OF WORK.

The contract shall be for a term of 90 months, with three separate pricing tiers. The first tier shall be for a 34-month period (inclusive of an up to six month ramp-up period followed by, at least, a 28-month period depending on the length of ramp-up). The second tier shall be a 28-month period immediately following the first tier. The third tier shall be for a 28-month period immediately following the second tier.

TIER 1 - NOVEMBER 20, 2018. - SEPTEMBER 19, 2021 TIER 2 - SEPTEMBER 20, 2021- JANUARY 19, 2024 TIER 3 - JANUARY 20, 2024 - MAY 19, 2026

Guaranteed Minimum - \$14,388,186.30 Contract Maximum - \$288,000,000.00

CONTINUATION OFFE		
CONTINUATION SHEET	REFERENCE NO. OF DOCUMENT BEING CONTINUED:	PAGE 4 OF 4 PAGES
		17102 1 01 4171020
	SPE300-19-D-4045	

SECTION I - CONTRACT CLAUSES

52.204-19 INCORPORATION BY REFERENCE OF REPRESENTATIONS AND CERTIFICATIONS (DEC 2014) FAR

252.204-7009 LIMITATIONS ON THE USE OR DISCLOSURE OF THIRD-PARTY CONTRACTOR REPORTED CYBER INCIDENT INFORMATION (OCT 2016) DFARS

252.204-7012 SAFEGUARDING COVERED DEFENSE INFORMATION AND CYBER INCIDENT REPORTING (OCT 2016) DFARS

52.232-40 PROVIDING ACCELERATED PAYMENTS TO SMALL BUSINESS SUBCONTRACTORS (DEC 2013) FAR

52.233-3 PROTEST AFTER AWARD (AUG 1996) FAR

252.244-7000 SUBCONTRACTS FOR COMMERCIAL ITEMS (JUN 2013) DFARS

52.253-1 COMPUTER GENERATED FORMS (JAN 1991) FAR

SECTION J - LIST OF ATTACHMENTS

List of Attachments

File Name	Description
ATTACH_Attachment_1	Award Attachment SOW.
	pdf